





## The Church of God Evangel

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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MAY 25, 1929

## EDITORIALS

We now have a good supply of the little banks for the orphans. Order a supply of them, and when they are filled, open them and send the contents either in check or post office order to CHURCH OF GOD ORPHAN-AGE, Cleveland, Tenn. They will be sent to you free.

The revival at the Auditorium, under the supervision of J. L. Goins, is progressing nicely. The altar is filled each evening with anxious seekers and some are going thru to victory.

Our song book, Full Salvation No. 2, is considered by many to be the best the Church has had. You would do well to order a good supply of them. Price 50 cents each, \$3.50 per dozen.

## AWAKE TO RIGHTEOUSNESS AND SIN NOT

(Continued from page one)

So let us be watching for the soon coming of our precious Redeemer, fully "awake to righteousness," and not go around as if we had gotten out in our sleep, dressing, acting and talking in a way that only those who are sleeping that "imperfect sleep," with their minds "not under the control of reason" would dress, act and talk. "AWAKE TO RIGHTEOUSNESS, AND SIN NOT."

## The Lord Is Blessing Wonderfully

VERMONTVILLE, W. Va. I am glad to still be able to praise the Lord who picked me up out of the world of sin and placed my feet upon a solid rock. I started in this way Nov. 25th and I am glad that I found this wonderful way, Glory to God! The Lord has been so merciful that I can't praise Him enough. I thank the Lord for His mighty healing power. Brother Fielden from Indiana is holding a revival "at this place now. We are certainly glad to have him for we believe he is the one God wanted to be here. The Lord is blessing wonderfully as some have been saved, some healed and others filled with the Holy Ghost.

We appreciate the people from other places who have come to help, especially the members from Arizona. They have been faithful workers when they could be here. We praise the Lord who bless them for helping in this revival. I am asking that every child of God will pray for me that I may ever stand faithful to the end and be ready when He calls for me on that great day.—Your Sister in Christ, Toka E. Curry.

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## THE CHURCH OF GOD

By T. S. Payne

This is a nice little booklet just off the press. It is a discourse delivered by the author at a convention held at the Church of God Auditorium.— 15 cents each, \$1.50 per dozen.

CHURCH OF GOD  
Publishing House  
CLEVELAND, TENNESSEE

## BEHOLD THE LAST DAYS

Homer Johnson

Dear saints, we will now look at the things that are to come in the last days. 2 Tim. 3:1, "This know also, that in the last days perilous times shall come." The word "perilous" means dangerous. If it is not dangerous now, it never will be dangerous, for you can go out anywhere and are not safe until you get back home. Automobiles are dangerous and men are killing with all kinds of dangerous weapons.

2 Tim. 3:2, "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy." Brethren, if there was ever a day when men were any more lovers of themselves, it has not been since Noah entered the ark.

Covetous means excessive desire for what belongs to another, or greed for wealth in order to hoard it. The rich, and some poor, are doing that now, and surely it will not be long till the Lord will come for us.

Boasters are those who boast of what they have done, and when you see one of those fellows, you see one that will never give God any glory for anything, but he did it all. We have seen them everywhere and it is getting worse every day.

PROUD.—Did you ever see such a proud host of people as there is in the world today? You see them go to church and it seems that they care nothing about God's work, just so they have on pretty clothes. Many are too proud to pray, and leave it to a few old brethren, or some old sister to do all the praying. But you know it has to come.

BLASPHEMERS.—Dear people, never was there a time when there was so much profanity and blasphemy carried on as there is now. So you see the writer knew what he was writing about, and from all appearances, it can't be long till the Lord will come again.

Another good sign of Jesus' second coming is "disobedience to parents." Children expect to give orders instead of taking orders from their parents. One man said, "My, what parents some children do raise."

Unthankfulness is another great sign of the Lord's return. Men have good health, good homes, and nearly everything they want, but they don't take time to give God a little thanks for it, because they don't think anything about it. Sinners may say, "Oh I am not living a Christian life," but dear people, if there were not a few Christians I imagine things would be worse than they are. We will see if this is not logical.

Gen. 18:23-26, "And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?" And the Lord said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

There you have the answer God gave to Abraham and He is the same God yesterday, today and for ever. You see sinners can't do without the Lord.

The next sign is people being unholy. There are so many doing just what the Word says they would do—living in the form of godliness, but they need not think that the Lord is not watching all the time. We, the children of God, must read, pray and live just like the Scripture says we should.

Let us see what we must do. Eph. 1:4, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." 1 Peter 1:15,16, "But as he which hath called you is holy, so be ye holy in all manner of conversation because it is written, Be ye holy; for I am holy." 2 Peter 3:14, "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

Dear saints, these Scriptures mean just what they say and nothing less. They were not written just to fill up space, but for the purpose of teaching us how to live. I will give you a few things that we must lay off: Picture shows, chewing tobacco, cigarettes, a little drink of booze now and then, and the dancing parties. You will leave off everything of the world if you get the pure, true cleansing love of the Lord in your heart.

I want you to pray for me and my family, that we will do the Lord's will at all times.

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Cleveland, Tennessee

## NOTICES & SPECIALS

The Middlesex District Convention will convene at the Middlesex church, four miles north of Middlesex, beginning Friday, May 24th and will continue thru Sunday. We expect Brother Stephens, our State Overseer, to be with us and arrange the program. Everybody invited.—C. H. Deans, District Overseer.

I wish to recall the announcement of the District Convention at Allison's Chapel, Sylva, Va. to a later date, as our State Convention will convene at Salem, Va. on that date.—Mrs. Elender Dalton, clerk.

I would like to know the whereabouts of C. P. Andrews. Last heard of in LaGrange, Ga. His first wife was my daughter. He had two children. I want to hear from my grandchildren, and would greatly appreciate it if someone would inform me of his whereabouts. Your sister in the Church of God.—Mary Lynch, Minnie Adams, Nettleton, Ark.

WANTED:—Good musician or man and wife capable of taking charge of music and singing for a tent meeting in the city of Bowling Green, Ky. This is a new field and I believe a wonderful opportunity for the Church of God. We have a tent, and may work all Summer in this and neighboring vicinities. D.V. We will do our best for the right party, but if you are not living right and not standing foursquare for the Church of God, doesn't apply. Reference required. Anyone interested address:—Simmie Tapley, pastor, General Delivery, Bowling Green, Ky.

We will have a Home Coming day at Tellico Plains Church of God on the first Sunday in June. We want all of the members of this church to be present. If you cannot come, please write a letter to the pastor or clerk.—D. H. Pellam, clerk, Tellico Plains, Tenn. We also invite everybody to come and be with us and enjoy a feast from the Lord.—J. S. Walker, pastor.

This is to notify the public that a revival will convene at the Church of God at Asheville, N. C. beginning the 1st Sunday in June, which will be June 2d. Everyone is invited. Come to work with all your might against sin and Satan, and for the good of lost souls. We are located one and one half miles from Biltmore, on the Fairview road (old No. 26 Highway). You will see our sign board on the left, as you come near the place. Come! come! and enjoy a feast of good things from the Lord. Brother C. M. Dunn, of Lenoir City, Tenn. will be in charge, with the assistance of the writer, John R. and Annie M. Lindsey, Rt. 5.

To the Churches of God and ministers of Georgia: I notice in the Evangel that Brother Latimer tells us that they are in need of some money to pay off the Church debt. Now brethren and sisters, I don't feel that it is right for these brethren to labor under this load of embarrassment, and us not rally to them. I am paying double the amount for my wife and myself. I hope every member will put forth a special effort to raise the one dollar each. These are debts that were made while our first overseer was in office and when the court gave us the Church they gave us the debts so let us show ourselves men and women for God and pay them off, and not let our brethren labor under this embarrassment so long. Thy humble servant, J. W. Culpepper, State Overseer.

To the people of Mississippi: After a long delay I have at last arranged the Sunday School Superintendents. The State Superintendent is Brother J. B. Cole of Lambert, Miss. W. A. Taylor, State Treasurer, H. S. Dearman, Rt. 2, Drew, Miss.

DIST. SUPERINTENDENTS  
Cleveland Dist.—H. S. Dearman, Rt. 2, Drew, Miss. (also treasurer for same dist.)

Corinth Dist.—L. S. Grissom, Supt., D. W. Grissom, Treas., both of Red Bay, Ala. Rt. 2.

Clarksdale Dist.—J. C. Webster, Supt., Robert Waddell, Treas., both of Crowder, Miss.

Hattiesburg Dist.—B. J. Morgan, Supt., G. W. Morgan, Treas., both of Morgan, Miss.

Philadelphia Dist.—J. C. Kimbrough, Neshoba, Miss. Supt., Baker T. McNair, McDonald, Miss. Treas.

Houston Dist.—W. D. Huddleston, Weir, Miss. Supt., Doyle Blackwood, Weir, Miss. Treas.

Meadville Dist.—Oscar McMannus, Supt., Meadville, Miss., Nick S. Smith, Treas., McCall Creek, Miss.

Let all the local Sunday Schools tithe their Sunday School offerings to your District Treasurer, and they in turn tithe same to the State Superintendent, Brother J. B. Cole. Also do not forget to give Brother Cole a liberal offering when he comes to visit your Sunday Schools or to conduct the District Convention, and let all the churches render both state and district superintendents all the assistance and cooperation possible in the Sunday School work this year, and let us have a live wire Sunday School at

every church in the state this year.—E. B. Culpepper, State Overseer.

Notice to Missouri: Inasmuch as the churches named herein have gone down to the extent that no worship is being held, we think it best to disband them. Brighton, Fredricktown, Graniteville, Lamar, Marble Hill, Mt. Grove, Pleasant Hill, Popular Bluff, Pleasant Grove, Sikeston. If there are any members at the above mentioned churches who wish their membership transferred to the nearest active church, please write me.—F. R. Harrawood, 928 S. Boeke, Kansas City, Kan. (Overseer of Missouri and Kansas).

The Church of God State Camp Meeting for the State of Oklahoma will convene at Lawton, Okla., beginning July 4th, and will continue for ten days or longer. We are expecting to have Brother I. H. Marks, from Fla. to conduct this meeting, under the Holy Ghost. Everybody come. All the saints are especially invited to come, and though you are not a member of the Church of God, come on and get blessed. If you are unsaved, come and get salvation. The Church of God people in Oklahoma and Texas are expected to be here without fail. If you are not here we will be disappointed. Last year our camp meeting was a real success. This year we expect it to be still better. There is plenty of parking and camping room under the green trees, also several tourists' cottages. You will also find hospitality, opportunities and blessings. Come on!—B. L. Hicks, State Overseer.

The Montana State Assembly will convene at Big Timber, Mont. June 24th to 27th, D. V. Brother Latimer, General Overseer, expected to be present. Dedication service. Free camp ground, but bring tent and bedding.—M. L. Lowe, Overseer of Montana.

The Offerman Camp Meeting will convene at Offerman, Ga., August 30th and continue ten days.—S. J. Heath.

A revival will begin May 26th, at the Church of God, 1829 Telfair St., Augusta, Ga. Services each evening at 7:30.—L. G. Rouse in charge.

## REQUESTS

I am sending a request for prayer for the healing of my body. I know Jesus can heal and will if we will just trust Him. I surely want to be faithful until death. Pray that husband and I may be true till Jesus comes or calls.—Mrs. Sudie Cline, Rt. 2, Rydal, Ga.

I have a niece in the sanitarium with T. B. She says she is still trusting in God, and I want everybody to pray for her. She has no mother nor father. Pray for me, that I may stand true and also remember my loved ones who are unsaved, in prayer. Your sister, Mrs. Mary Mealer, Rt. 1, Oakman, Ga.

I am asking everyone to have a special prayer for my husband who is out in sin. He was a good Christian at one time but has gone back in the things of the world. Pray for my son, 9 years old. I am trusting God for him.—Ada Moree, Riviera, Fla.

Please pray for a woman that lives here near me, she is nearly blind. She believes the Lord will heal her. Your sister in Christ.—Mrs. Isabel Mills, Westville, S. C.

Mrs. Pennie Bell, Snow Hill, N. C. requests prayer that her eyesight may be restored to her.

## Great Down-pour Of Blessings

PONCHATOULA, La. (Jan. 24)—I am praising God tonight for still being saved, sanctified and filled with the precious Holy Ghost and am encouraged to press the battle thru for Jesus. I promised God if He would heal me of a pain in my shoulders and back of my neck (caused by the flu) I would testify thru the Evangel. He has healed my shoulders and neck and the flu settled in my throat, and it is now getting better. I ask all who read this to pray that my throat will be completely healed. The Lord wonderfully blessed us here at Bedico Sunday night, Jan. 20th. We had a wonderful meeting. The power of God fell and the saints shouted, danced and talked in tongues. We had such a downpour of blessings that the preacher did not get to preach, but just gave an altar call, as it seemed that the Lord was calling souls to repentance thru the Spirit. A goodly number came to the altar. I ask the prayers of all for my loved ones who are out in sin, also pray for my husband to receive the Holy Ghost. Pray for this place, that we will hold on to God's unchanging hand until He comes or calls us away. Your sister in Christ.—Doris Perrilloux.

## Church Been Very Successful

SOMERSET, Ky. —We have just closed a very successful and helpful revival at this place in spite of all the opposition of the devil. He used other churches as his allied forces to hinder the good work. We were able to have a larger attendance almost every night to the very end. We secured the service of Brother L. A. Richard who was in charge of the meeting. He commenced on the 14th of April, and after preaching one week with two conversions and one reclaimed, he had a telegram that his sister was dead and for him to come home at once. He left Saturday, the 20th, and left a large number of people in sympathy with him, but we felt that the meeting must go on so we just preached on for a few days when Sister Ida Edwards from Hamilton, Ohio, joined us for some three or four days. She too had a telegram to come home and we were left again to take the meeting on, but the people seemed to be the more interested. The results were four saved, several reclaimed, two added to the church, and the whole church greatly revived.

The people, with the church, were anxious for the meeting to go on. We thought it best to close for this time with hopes that in the very near future we will have another revival. Brother L. A. Richard is a very capable man in evangelistic work and we hope to have him back with us sometime this year.

We have been very successful in our financial work with this church since we have been with them. They have responded wonderfully in tithing and offerings. The church was in debt \$1212.00 when I came here in Nov. 1927, and up to this time we have paid off all the indebtedness except \$313.00 and the church is persuaded that the Lord is plenty able to furnish them with means to finish the debt. God will not let us fail if we will put our trust in Him. The best way to have a revival is for the church to get revived.

The Church of God at Somerset, Ky. has been greatly abused with so-called holiness people, who only had a profession and not a possession. I am

## DELUSIONS

(Continued from page one)

and speaking in tongues as the evidence, the nine spiritual gifts, the signs following believers, the fruits of the Spirit, going on unto perfection, the Church of God, divine healing, the second coming of Christ, the millennium, Heaven, hell, fire and brimstone, general and local church government, wives obeying their husbands in every thing, husbands loving their wives as Christ loves the Church, fasting, praying lots, faithfulness in all duties, tithing, freewill offerings, and everything else in the Bible, because it is truth. Let us all say "amen" to the truth and get God to help us measure up to it, lest we get under a delusion of the devil, and lose our souls.

Mother Eve listened to the devil who made her believe that she could disobey God's Word and get by with it. She was made to believe that God would not hold it against her. Right here is where Satan is still getting in his deadly work on the human family—bringing deception and delusions by making people believe that they can fall to obey perfectly, or that they can disobey slightly and God will not hold it against them.

sorry to say that I think there are more of this class of people around here than anywhere I have ever been, but I know we have some real Church of God material in this church. We are yours for progress and uprightness.—The pastor, Starling Smith.

## TIME PLEASE! It Is Eleven-Thirty

By

D. E. BOATWRIGHT

Many of you remember his sermon at the last Assembly, on the second coming of our Lord. This book contains ninety-one pages and portrays the writer's thoughts very clearly on this great theme.

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## KENTUCKY STATE CONVENTION

Will Convene At

HARLAN, KY., JUNE 13th to 16th

## KENTUCKY STATE CAMP MEETING

Will Convene At

RAVENNA, KY. AUGUST 3d to 11th

G. A. Fore, Overseer of Kentucky

## ALABAMA STATE CONVENTION

Will Convene At

ALABAMA CITY, ALA., JUNE 26th to 30th

T. L. McLain, State Overseer

## OKLAHOMA STATE CAMP MEETING

Will Convene At

Lawton, Okla. July 4th, (Continuing 10 Days or Longer)

B. L. Hicks, Overseer of Oklahoma

## MONTANA STATE ASSEMBLY

Will Convene At

BIG TIMBER, MONT. JUNE 24th- 27th  
(Free camp ground, but bring tent and bedding)  
M. L. Lowe, State Overseer

## WIMAUMA CAMP MEETING

Will Convene At

WIMAUMA, FLA., JUNE 6-16  
R. P. Johnson, Overseer of Florida

## N. CAROLINA STATE ASSEMBLY

Will Convene At

BELMONT, N. C. JULY 11-14

## GEORGIA STATE CAMP MEETING

Will Convene At

FITZGERALD, GA., JUNE 21ST to 30TH  
State Convention convenes 28th, 29th, 30th  
J. W. Culpepper, State Overseer

## SOUTH CAROLINA CAMP MEETING

Will Convene At

GREENVILLE, S. C. JUNE 20-30  
State Convention will convene 28th, 29th, and 30th



## 36 Receive The Holy Ghost

ALBANY, Ga.—I want to praise the good Lord this morning for what He is to me, and for the way He has been blessing my soul. He has kept me for twelve long years. I want the entire Evangelical family to know a few of the great things our heavenly Father has done for us here in Albany. There is a small band of saints here, as the work is very young, and Bro. S. C. Chambers, our state evangelist, and workers came here the 3rd, stretched their tent and started preaching the 4th. He preached thru the 21st. We had trouble in finding a lot on which to place the tent and trouble in getting it seated, but finally everything was well arranged and the Lord blessed many hungry hearts. If the correct account was kept thirty-six received the baptism of the Holy Ghost and spoke in tongues. Twenty-five united with the church and twenty-one were baptized in water. There was also a number saved. Among the ones who received the Holy Ghost was my husband, Brother Hall, for whom I praise the dear Lord. There were two Assemblies of God ministers added to the church. Our church is very strong for which we praise the Lord. The sweetest part of it is that there is perfect unity, no crosses. We are a happy band of saints and the Lord blesses us when we meet.

The second Sunday Brother Chambers was here he preached on "The Church." He preached the most perfect and easiest understood sermon on the church I ever heard. Even the children seemed to understand the great Church of God in all its richness and beauty.

The second Sunday his subject was "Tithes." I think every one saw that it was in God's plan for His people to pay tithes, for some are paying who never paid before. Any church will do well to get Brother Chambers to run a revival for them. He is a wonderful man. I don't think he can be beat in getting people to the altar and then getting them through. I believe there were times when there were as many as a hundred at the altar, counting saints and seekers. The best part of the service was usually at the end of the altar service. At this time Brother Chambers would pick his guitar and sing the sweetest songs I ever heard. The whole atmosphere seemed to be filled with the love and joy of Heaven. It seemed as if Jesus was hovering over us Himself and the saints would rejoice while the seekers came up speaking in tongues. We appreciated him very much. Every one of us trust he can come back to Albany some time soon. We also thank the Lord for our pastor, Brother Culpepper. We appreciate his efforts in sending Bro. Chambers our way. We praise the Lord so much for all of it.

We have prayer meeting three times a week, preaching twice a month, and a good Sunday School, but our building is entirely too small. We request the prayers of all the saints that the good Lord will help us make our building larger. We are enjoying having dear Sister Cotton with us too. She was a blessing to all of us. Let us live close to Jesus saints. It will be just a few more years or days and we will lay our armor down and be at home with our blessed Savior forever. —One who loves this good sweet way, Sister Minnie Hall.

## MINISTERS ARE ENCOURAGED

The Franklin District Convention convened three miles north of Franklin at Farm church April 24th to 26th, with great success. The Lord blessed in every service. The church was edified and the ministers seemed to be encouraged to go to their fields of labor with a greater zeal to work than ever before. The harvest truly is great and the laborers are few, let us pray

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## HE WILL BE OUR JUDGE

We must all appear before the judgement seat of Christ. The Man of Sorrow will come again as the God of Glory, and before Him will be gathered all nations. Behold He cometh with clouds and every eye shall see Him, and they also that pierced Him. It is encouraging to believers to know that the very one whom they would have chosen for their judge will be their Judge, and when they see Him on the throne, they will rejoice, for their best friend who has promised to save them, will be their judge. But O how dreadful for those who have rejected Him! How terrible His look of reproach to those who pierce Him day by day by their sinful neglect! How dreadful it will be to hear the voice which now says "Come unto me," but then He will say, "Depart, ye cursed."

Suppose a prisoner is soon to be tried for his life and he is visited by a man of humble appearance but great kindness, whose heart seems to overflow with pity for the prisoner. He has been working very hard to clear the prisoner at his trial; he tells him what he can do, and proves that he can be safely trusted; he assures him that he is able to secure his acquittal or his pardon if only the prisoner is willing he should do so. He says, "I pray you, let me come forward at your trial and speak in your behalf. Let me plead your cause. I have saved others whose case was as bad as yours, and I can save you. I ask no payment. Love alone prompts me, let me help you." But the prisoner is careless and takes no notice of the friend. He comes again and again, but the prisoner dislikes his visits and by his actions asks him to not come and disturb him.

It is now that the prisoner is brought into court. He looks at the judge and sees that he is the despised friend who came to him in his cell, but now his countenance is solemn and his voice quivering. He, who was refused as your friend now appears as your judge. Sinner, this friend who will occupy the Throne as Judge at the last day, comes to you in the prison of your sins and offers to be your Saviour; He is willing to plead your cause and promises you a free and full deliverance at your trial at the last day. Do not refuse Him, for soon you must stand at His bar, so trust Him now as your advocate. If you would not tremble before Him as your Judge, accept His invitation now. If you do not want to hear Him pronounce your doom then, welcome Him now to your heart, that He may welcome you then to His Kingdom. It is sad to see how this hurrying world is nearing eternity and not thinking about this more. But we plunge on and on and no words of admonition strike interest in our hearts until a terrible blow comes, and then we turn in anguish. But until something halts us, we go on, sinning against Him in ungodly fashion; we spurn His love, ignore His mercies and with never a breath of gratitude we violate His ten dearest appeals and dishonor His name and when some terrible calamity comes and all our friends forsake us we turn to Him and find that He has patiently waited and loved us thru it all, and has been yearning for the time when we would right about face and give Him one chance to speak His love to our hearts. You may feel as I have and say, How can I, who am so vile a sinner venture to come near the Holy Jesus? Will He permit such a wretch to approach Him? You must wait till you are more fit. Dear fellow sinner, your very selfishness is your best fitness. What you think to be a hindrance is your best encouragement for Jesus came into the world to save sinners, and therefore to save such as you and me. He said He came not to call the righteous but sinners to repentance. Not that there are any who are really righteous by nature, but there are many who think themselves so, and such persons will never be received by Christ. We must come to Him in our true character. We are great sinners; we have broken God's laws; we have indulged in wickedness in our hearts, if not in open conduct. We have quenched the Spirit and despised the love of Jesus. Everything we do is full of imperfection; we cannot make ourselves pure. Eph. 2:8, 9 says, By grace are ye saved thru faith and that not of yourselves; It is the gift of God, not of works lest any man should boast, and if we come to Jesus pretending we are righteous, we only mock Him. Instead of thinking we are rich and increased in goods and have need of nothing, we must come as those who are poor and miserable and blind and naked, thus we must come to Jesus and confess our unworthiness. In one of His parables He spoke of a self-righteous man who thanked God that he was better than others, and of a broken-hearted penitent who did not venture to raise his eyes to heaven, but smote upon his breast, saying, "God be merciful to me a sinner." It was the latter that went home pardoned and saved, and if we want to be accepted by Jesus we must go to Him in the same spirit, saying, God be merciful to me a sinner. And

the Lord of the harvest to send forth laborers into the vineyard. Yours for lost souls.—Z. R. Thomas, Kingdon, Jamaica, B. W. I.

## LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Superintendent  
CLEVELAND TENNESSEE

### TRUE LABORERS ARE FEW

MOBEETIE, Tex.—As I sit meditating on the goodness of God and think of His wonderful blessings to the children of men, it makes my heart beat with a new, great, and sincere desire to do something for Him, the One who has done so much for me. My mind goes back over the past few years of my life which have been spent for Jesus, and I can truly say that He has been good to me. I've found Him to be a friend that will never betray us, never leave us, One who is very merciful, loving and kind at all times, One who never misunderstands us, but always knows the very intent of our hearts. One who knows our every need and whose grace is sufficient to enable us to overcome every trial and temptation that comes our way. O He is a friend indeed! No wonder I've given Him possession of my whole heart and life.

I now think of the precious days spent in Bible School and how God blessed us while there; I think of the students and our teachers who were so faithful, and wonder what each one is doing. I am hoping that God is richly blessing each one and that you are having much success in your efforts for Him. Come on! Come on, every one! Let's do our bit for Jesus. O I thank the Lord for victory in my soul. The sincere desire of my heart is to be a real soul winner for God. I long for greater ability to do service for Him. This is the reason I love Bible School so well, it is a place where we can study and be instructed in the ways and Word of God and become better qualified for service for the Master. I verily believe that if there ever was an age when God needed workers that are equipped for service, it is now. Truly the harvest is plentiful but the laborers are few. There is so much to be done and such a few who are really working and laboring for the great Master. We can find people most everywhere who are laboring for worldly riches and to gain a standing in worldly honors, but true laborers for Jesus are scarce. There is work to be done and we do not necessarily have to hunt for it for we see much on every hand. O that we could, or would, be up and doing for the Master and that many more would heed the voice that bids, Go work in the vineyard. I am sure that He will render to every one that labors the wages that are right.

I would that God would impress upon hearts the need of laborers and the need of the Bible School in training workers for the Lord's service. Now I am sure that I didn't learn all there is to know in the six months I spent in school, but I love the Word of God and treasure and value what I have learned about it more than I would treasure or value gold or silver, or any of the precious, priceless treasures of this world. There is a great desire in my heart to be in school next term, to be able to obtain more help and become better acquainted with God's truth, that I may be a better soldier of the cross and know more how to rightly divide the Word of Truth. May the Church of God Bible

### GOD'S POWER AND BLESSINGS

PERSIMMON, Ga.—How pleasant it is to walk up and down the mountains and hills and enjoy the sweet Spring breezes and look upon the trees and plants as they put forth their leaves and beautiful flowers! The very atmosphere being filled with the sweet scented fragrance that our great God has created to make beautiful and happy the land in which we live, is enough to make us look up and thank Him for permitting us the privilege of living and enjoying the beauties of nature. Then too, we should look up and be glad for the privilege of serving a Christ that has power over heaven and earth, a Christ that has His hand of love stretched out over the land pleading for lost humanity to come and drink of the Water of Life freely. Everyone that thirsteth, come ye to the waters and he that hath no money, come ye, buy, and eat; yea, come, buy wine and milk without money and without price. I am so glad that when my soul began to hunger and thirst for righteousness, I did not reject the call but accepted and Jesus came into my life, washed me whiter than snow, with His precious blood, and filled my heart with joy and gladness. And as I continued to praise Him the sweet Holy Ghost came in and took up His abode to guide and teach me the ways of all truth. Truly I find peace and satisfaction in serving Jesus. He is a friend precious to me. I love Him and appreciate His divine presence in my daily life. I want to go deeper in the good things of God, study His Word and live to please Him.

I would feel that I had neglected my duty should I fail to say a few words in behalf of the Church of God Bible Training School, which is, without doubt, one of the greatest works of the great Church of God. As I would read the good testimonies from the students I would long for the time to come when I too could be in school and enjoy the good things which they testified to enjoying. Last term I was permitted this privilege, and little did I know of the work and blessings that the students had been telling about in their testimonies. I found it to be far greater than anything I had ever read concerning it. The Bible is being taught in its fullness, and the best of all, Jesus is present every day. O how happy we were when we would meet in the schoolroom in the morning, the school would open with prayer and praises unto God, and then begin singing the beautiful songs of Zion. I want to be there next term. Anyone who is interested in this school, I am sure you will never regret the time or money spent going. It is a good place for all who want to do right, study the Word of God, and draw nearer Him. May God bless everyone who reads this. Pray for the unsaved of my home, and that I will stay humble and do my best for Jesus. —Your sister in Christ, (Miss) Gertrude Kilby.

Training School grow and prosper and be the means of many qualified workers entering the harvest field of the Master, is my prayer.—Ora Mae Ruff.

### It Pays to Always Be Ready

BAXLEY, Ga. (Feb. 10, 1929) — I praise the dear Lord for His mercy and goodness unto me. I thank Him for our new tabernacle at Baxley, Georgia. Brother S. C. Chambers came to Baxley and began a revival and the Lord did wonderfully bless. Several received the Holy Ghost and several were saved and sanctified. I was saved, but did not receive the Holy Ghost. I was never in a better meeting. I want all who read this to pray for me, that I may receive the Baptism, also that I may be healed. I want to serve the Lord and trust Him with the healing of my body. My

we must not be thinking that we shall ever be worthy, for our clothes are stained thru and thru with sin and all our washing will never get rid of one dark spot. The blood of Jesus Christ alone can make us clean. We can never make ourselves better; we must come to Jesus to make us better, and till then, nothing is done. Our very first duty is to come to Jesus. Come then poor sinner, do not wait another moment, thinking you will be more fit, you will never be more fit or more welcome than at this moment. Jesus knows better than you do how sinful and vile you are, but He does not say, Wait till you are fit but He says, Come with all your sins and weakness and hardness of heart, come as a sinner and come just as you are, and accept Him as your advocate and let Him plead your case, and when you appear before Him as your Judge, He will say, Come ye blessed of my Father, inherit the kingdom prepared for you.—H. C. Simpson.

## Want The Full Gospel

TALPA, Texas, (Jan. 21, 1929)—I want to praise the Lord this morning for His mighty healing power. He healed us when we had the flu, also healed our baby of the croup, and I praise God because we can trust Him with both soul and body. We have not any Church of God here, but want each and everyone to pray that God will give us some good Church of God man to come here and preach the full gospel. I want each and everyone to pray a special prayer for my father, as he has T. B. But God is able to heal all things, praise His sweet name! I want to press on and do what God would have me to do. I ask the prayers of the saints. Your sister in Christ.—Mrs. Tom Taylor.

### Wonderful Opportunities for Young People

BLOUNTSVILLE, Ala.—I praise the Lord this beautiful morning for salvation and for a deep determination to go thru with Jesus regardless of the cost. I want my life to measure up to the Word of God. If there is anybody in the world that God needs as His servants, it is young people, who have life about them. We notice that opportunity comes to people when they are young, success awaits young people. Lots of young people have failed because they thought they were not able to do anything. He has said "Be of good cheer, for I have overcome the world." There are plans laid down in God's Word whereby we can be successful. We remember Jesus, at the age of twelve years, was found in the temple, speaking with lawyers and doctors. Young people, God will keep us if we put our trust in Him, and if we keep our eyes stayed on Jesus, victory is sure to be ours. While we are young is the time to prepare ourselves for battle. The time is soon coming when our older brothers and sisters will give way, and someone will have to take their places, and who will it be? It will be the young people who have stood true to the Lord. Let us move while we are young, if we want to do something for the Lord. I mean, by the help of the Lord, to do more for Him from this day on than I have ever done in my life. God is giving young people the best chances they ever have had. Now let us do something for Him. We have to move and give the Lord the best of our lives, we must take training from the older ones and profit by their advice. We should prepare ourselves with the Word of God that we may equal anything the enemy may be able to put before us, for we need men and women who know how to rightly divide the Word of Truth. The world is needing the Word preached in its fullness more than ever before. I praise the Lord for Jesus this morning and for what He is to me. He is more than all the world to me. Though father and mother may forsake us here in this world, He will never forsake us as long as we put our trust in Him. I want every child of God that prays to pray for me, that I may stand true to the Lord and be what He would have me be, also pray for my mother, that the Lord will touch her body and heal her, if it is His will.—A sister, Mamie Wynn.

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## Still Having Good Meetings

ALLAIS, Ky.—We are still having good meetings here and some have been saved and filled with the Holy Ghost. We are planning to start a revival June 2nd at 2:00 p. m. with Brother Bell to do the preaching, Brother Jim Dixon to assist, and Sister Cole at the piano. We hope to have a good meeting with lots of souls saved.

We had sacrament and feet washing Sunday, April 5th. The attendance was good and we had a good time in the Lord. The revival will be held in the Walkertown theater. Pray for the meeting as this is a new place. Any brother or sister is welcome at any time.—Your brother, Euless J. Gross, clerk.

## State Overseers

Alabama	T. L. McLain
1110 26th St. Cleveland, Tenn.	
Arizona	C. W. Cleland
Baldwin Park, Calif.	
Arkansas	Jesse Danehower
Route 2, Forrest City	
Bahamas	W. V. Eneas
Nassau N. P. Bah.	
California	C. W. Cleland
Rt. 1, Box 905, Montebello, Calif.	
Colorado	O. R. Rouse
229 Gallisto Ave. Raton, N. Mex.	
Delaware	H. W. Potat
Boswell, Pa.	
Florida	R. P. Johnson
1910 Evergreen Ave., Jacksonville	
Georgia	J. W. Culpepper
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Illinois	E. L. Simmons
1402 Barham Ave., Johnston City	
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Kentucky	G. A. Fore
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Louisiana	G. C. Dunn
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331 Washington St., Cambridge, Md.	
Maine	A. W. Potat
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Minnesota	M. L. Lowe
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Montana	M. L. Lowe
Big Timber, Mont.	
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N. Carolina	John L. Stephens
Box 597 Kannapolis	
N. Dakota	Paul Walker
215 2d St., N. Wahpeton, N. Dak.	
Ohio	E. Haynes
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Oklahoma	B. L. Hicks
902 S. Boundry St., Lawton, Okla.	
Pennsylvania	H. W. Potat
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S. Carolina	W. E. Raney
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Tennessee	H. N. Scoggins
805 B. St., Lenoir City, Tenn.	
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## LITTLE CHURCH IS GROWING

NORTH ST. JOSEPH, Mo.—I want to praise the dear Lord this morning for His wonderful healing power. My husband had congestion of the lung and was very sick. The good saints of North St. Joseph and Sister Hancock came and prayed till the victory came and he received complete healing and got up and went to church. Praise the Lord! I feel that we have so much to praise the Lord for.

We have been having nine o'clock meetings in my home. Last week three received the baptism and many more are seeking. Please pray that God will baptize many more. The little church in North St. Joseph is surely growing and God is blessing. All the new members that came from 11th and Montclair are hungry for the baptism of the Holy Ghost. Four have already received the blessing and others are seeking.

We expect a wonderful time Saturday night. There will be an all night tarrying meeting at the church. Please pray that every one tarrying will be baptized. The devil surely gets mad when the Holy Ghost works. All of our new members are tithers and God blesses them. We all still love the dear Church of God. Please pray for us here for we need prayer.—Your servant for Jesus, Grace Barker.

## WHY SHOULDN'T I PRAISE THE LORD

April 8th—I am glad that today finds me still saved, sanctified and filled with the Holy Ghost. I praise the Lord for His great healing power. I remember sometime ago I had a very bad spell of sickness which lasted about a week. Most of the time I was bedfast and could not eat much. At that time we were at Portdale, Ga. in a meeting. On Sunday morning when we met for service it seemed that I could not sit up long enough for service. An opportunity was given for those who were sick to come and be prayed for. I went to the altar and the saints prayed and anointed me. I know the power of God came on me and I was healed and today I am still healed by the power of God.

Just about two weeks before that, our baby was taken very sick. She got so low that she fainted, but we did not do anything except call on God. He heard our prayer and she says the Lord healed her. People asked us if we gave her anything and we replied, no. She has never had a dose of anything and she is four years old today. I don't believe you could get her to take a dose of anything for she knows that we trust the Lord. We know that we are healed by the power of God. Many, many other times the Lord has healed us. On the 3d day after I was so sick at Portdale we started on a two hundred and eighty-seven mile journey and I drove all of this except about twenty-five miles. I remember of another occasion last November when we were at Lando, S. C. One Thursday night I became so seriously sick that I became unconscious. The saints held on to God until I was healed. We left the next day for Charleston, S. C., a distance of two hundred and fifteen miles. I did most of the driving this time. So why shouldn't I praise the Lord?

I want the saints everywhere to pray that I will forever keep my mind on the Lord and stay humble and fill my little place in the Church of God, for I want to stay ready to go any time the Lord may call.—Mrs. Bertha Hicks.

## Looking For Our Lord

ANGIER, N. C. (Nov. 19)—I have been thinking for some time of writing to the Evangel for I think it is the best little paper I ever had to come to my home. About a year ago Brother John L. Stephens came to our country and held a meeting, and I saw the light on the Church of God and was added to Her, praise His sweet name! I had been a member of the Free Will Baptist church for some time, but was never satisfied. But ever since I got in the dear old Church of God I have been stronger in the Lord. My pastor did not like it; my sister didn't like it, but I got stronger all the same, praise the Lord! I am still saved, sanctified and baptized with the Holy Ghost and looking for my blessed Lord to come soon. I attended the last Assembly and believe it was the greatest thing I ever witnessed. Your brother.—Arthur L. West.

## His Wonderful Love

STIDHAM, Okla. (Feb. 9)—I want to praise the Lord for ever picking me up out of sin. He is so wonderful to me just now. I am glad that I can trust Him with both soul and body. He has healed my baby and myself of a severe cold and I promised Him I would testify of it. He is so merciful to me, it seems I can never praise Him enough. The Lord has not only healed me once, but many times. I am so glad I can give Him the praise. I have an unsaved husband, also a brother who fell and injured his body very badly. I request special prayer for them.—Mrs. C. B. White.

## THE CHURCH OF GOD

Scripture reading:

"Now I beseech you brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. Now I say that every one of you saith I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"—1 Cor. 1:10-13.

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that gives the increase. Now he that planteth and he that watereth are one: And every man shall receive his own reward according to his own labor. For we are laborers together with God: ye are God's husbandry, ye are God's building. According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Therefore let no man glory in men. For all things are yours: Whether Paul, or Apollos, or Cephas, or the world, or life or death, or things present, or things to come; all are yours: And ye are Christ's; and Christ is God's!"—1 Cor. 3:5-11, 21-23.

Text: Ps. 133:1, "Behold how good and how pleasant it is for brethren to dwell together in unity."

Introduction: After eighteen months of stormy opposition, Paul succeeded in organizing the Church of God at Corinth among the Gentiles. After his departure the Church was split into factions, each faction following its selected leader. We have Paul trying to bring under one leader the divided factions, for our lesson today.

The words "Church of God" are complete within themselves, or this term might be called stem or nucleus, therefore it would be necessary for all other churches to come back to the apostolic faith, or the Church of God in order to dwell together in unity and to have pleasant fellowship one with another.

First: Pleading for oneness. The factions of the church grew out of nonessentials, things that were not of so much importance. These factions have been multiplied until very little truth remains in them today. The ability of Paul, the firmness of Peter, or the spokesman of Apollos became the basis of contention, which gradually grew into divisions and after hatred took the place of love, and division the place of unity. After all of Paul's pleading he was not able to keep the early church united in oneness and consequently the one faith, the one Lord, and the one baptism way has suffered great losses during the dark ages of A. D. history. From certain parts of the earth it seems to have been hidden for centuries, but thank God the true light has come to stay now and we have in the Church of God the same faith that the apostles died for. Now may we stand true to "Old Zion," God's earthly government.

Second: One leader. The Church of God has but one leader which is Jesus Christ. This was, and is, one great article in the true creed of God's church. He has but one mind and can not be divided. We are commanded to let that mind be in us. Naturally by letting His one mind be in us, would put us in one accord since He has but one mind. The factions in the church at Corinth came about by the members taking their eyes off of Christ and fixing them on men. Since that day the commandments of God have been mostly broken by the tradition of men but may we rally and get out of this darkness and cease from following puny man whose breath is in his nostrils. Christians should not be divided about Christ, for the nearer we approach Him the more we eliminate controversy. We might ask the question, Is Christ divided? No, but men are. Can we conceive of Christ setting forth hundreds of denominations? And if the case were true, would He permit such conflicts, one contending and interfering with the other? Third: One purpose. Since the Church of God has but one leader, we would naturally expect to find but one purpose, or one common task. And since the church is called God's building and Christ the head carpenter and us the workmen, we would naturally expect to see some doing one thing and some another; some working with hammers and saws, some with trowels and mortar, some with one tool and material and some another, but all according to the blueprint. One servant plows, another sows, another waters soil, but they are all aiming at one thing. The Master does not employ anybody to hinder or destroy another's work. In the end it is everybody's harvest. Now if we fail to come and work and

## OBITUARIES

### CURRY

Henry Curry of Eldorado, Ill. was called away in death April 5th, 1929. Brother Curry was 53 years, 10 mos. and 20 days of age. He leaves his wife and one son to mourn his death. His father preceded him in death a few weeks. Brother Curry was well known by most all people that have been to Eldorado, and he has attended several assemblies. He was at the last Assembly, but was sick at that time and was not able to be up much from that time until his death. He was not a member of the Church of God, but he has stood by the Church for many years in every way he could and has helped with means. His home was always open to the church workers. I stayed in his home for several days when I first came to the State of Ill. I shall never forget the kind treatment that I received in his home while there. He will be greatly missed at this place. The funeral service was conducted by the writer, assisted by E. L. Simmons.—J. R. Thomas

### BURGESS

On Jan. 1, 1929 the death angel visited the home of Mr. and Mrs. Willie Burgess and claimed for its victim their loving son, Hendrix, age fifteen years. He will be greatly missed in the home. He professed a hope in Christ last August, but was not a member of any church. He was sick about three days. He leaves to mourn his departure a father, mother, three sisters and a host of relatives and friends. The funeral was conducted by the pastor, Brother Henry Tamsion and Willie Hasty. The body was laid to rest in the Antioch cemetery to await the coming of Jesus.

A darling from us has gone.

To that land of joy and song; God called him there with Him to rest. What He may will is always best.

Oh mother kind and father too, Let's meet Hendrix beyond the blue. For us he waits with outstretched hands To join with him the angel band.

A friend who loved him, Charlie Sullivan, Talking Rock, Ga. Rt. 3, Box 8.

### SANDERS

On April 19, 1929 the death angel visited the home of Mr. and Mrs. W. J. Sanders of McDonald and claimed for its victim their darling baby James Lee, age nineteen days. He was taken sick nine days before his death and Jesus saw fit to call him to be with Him. We weep not as those who have no hope for we know he is at rest. He leaves to mourn his death a father, mother, one sister, two grandmothers one grandfather and a host of other relatives and friends. The funeral service was conducted by Brother Boehmer of Cleveland, Tenn. and his body laid to rest in the Prospect cemetery to await the coming of Jesus. We loved him but Jesus loved him best.

A darling dear from us has gone, To that fair land of joy and song; God called him there to be with Him to rest.

What He may will is always best.—A friend, Robadean Lane.

### SPELL

On Friday April 12, 1929 the death angel visited the home of Mrs. Elizabeth Spell and claimed her loving husband, Levi W. Spell, age seventy-two years and eleven months. He passed away about eight o'clock in the morning. He was confined to his bed only a few days, although his health had failed him for several years. He will be missed by all who knew him. He leaves to mourn his death, three boys, five girls, thirty-six grandchildren, four brothers, five sisters and a host of friends. He was loved by many. He was a member of the Free Will Baptist church, although he loved the Church of God and her teachings. He called on the saints to pray for him during his illness and when he was suffering much pain he would say, Bless the Lord, and seemed

give service to the field of God, we need not look for a servant's reward. It doesn't matter how much service we render outside, the chief carpenter only pays His own laborers and the other carpenters will have to pay you if you fail to come in and work in this great building.

Conclusion: We find a prayer for this message prayed by our blessed Master in the seventeenth chapter of St. John. There He says that they all may be one and that oneness might be kept through His Father's name, not through John Wesley's name, nor Martin Luther's name, but through God's own name. May we all say, Our Father, guide us to the spring of living water, not for our sake alone, but for the sake of others as well. May we hear the testimony that makes a rainbow of tears break into songs in the night and which will keep us from the offence of despondency and the shame of worry, and teach us the sweet lesson of contentment. May others read in our gladness the secret of our companionship with thee.—G. C. Clark, Church of God evangelist Kinston, N. C.

to be at peace with God, so we weep not as those who have no hope for we expect to meet him where parting comes no more. Funeral was conducted by Brother J. A. Blanton and his body laid to rest in the Satilla cemetery to await the coming of Jesus.

Sleep on dear father, and take your rest, We loved you dearly, but Jesus loved you best.

A precious one from us is gone, a voice we loved is stilled, A place is vacant in our home, that never can be filled.—His daughter, Mrs. W. B. Ryle, Hazlehurst, Georgia.

### WINCHESTER

The death angel visited the home of Brother Louis Winchester and took their darling baby, Little Mary Pauline. She was eight months old, was sick only a few days. All was done for her that loving hands could do. God saw fit to call her home to be with Him. The funeral service was conducted by the writer and her body laid to rest in the Mountain Rest cemetery.

When we saw you in your casket, Lying there so still and quiet, You seemed to be an angel, Mary, With thy wings of snowy white.

You have gone to be with Jesus And we know you are safe at home, Safe with Jesus up in Heaven Beckoning father and mother to come home.

Yet in my dreams I can see you, little Mary, And this one request I make— That you watch and wait for mother At the beautiful golden gate.— One who loved her, Pauline Jackson, Walhalla, S. C.

### EVANS

On Wednesday morning, Apr. 17, '29 at three o'clock the death angel visited the home of Mr. and Mrs. R. T. Evans and claimed for its victim their darling little baby boy Dancer Lovell, age three months and twenty days. He was sick four weeks and suffered much the last few days. All was done for him that loving hands could do but for some reason God saw best to take him home. He was just a tiny bud on earth to bloom in Heaven. It was so hard to give our precious darling up but God does all things well. He leaves to mourn his death a father, mother, one little sister and a host of other relatives and friends. We are left broken hearted, but we know our loss is Heaven's gain. The funeral service was conducted by a Baptist minister and his little body laid to rest in the Lovell cemetery near Ocala, Florida.

A darling dear from us has gone To that fair land of joy and song; God called him there with Him to rest. What He may will is always best.

Oh mother dear and daddy too, Let's meet this one beyond the blue; For us he waits with outstretched hands

To join with him the angel band.—His grandmother, Mrs. O. D. Evans.

### ROGERS

The death angel visited the home of Brother Thomas Rogers and claimed for its victim his loving companion, Clifford Rogers. She was born March 10, 1894 and departed this life March 19, 1929. She was sick for about three years and bore her suffering with patience. Sister Rogers was loved by all who knew her and she is greatly missed in church as well as at home. She leaves to mourn her departure a husband, four girls, a father, two brothers and a host of relatives and friends. The funeral service was conducted by A. M. Sapp, pastor, and her body laid to rest in the Wimauma cemetery.

Oh mother dear, thy vacant chair no one can fill, The aching pain thy loss has made, no earthly joy can still, But still with faith and trust in God and a Saviour's helping hand Face to face we'll meet again within that better land.

Then rest in peace, the little ones a father's love shall guide, A father's hand points upward and tells of that other side

Where a mother's gentle spirit has passed on just before To watch and welcome our coming upon the beautiful shore.— One who loved her, Lois Sheffield, Wimauma, Fla.

### SANDS

Brother Henry A. Sands departed this life April, 1929 to sleep in Jesus until the Lord Himself shall descend from Heaven. Brother Sands was a member of the Church of God for almost six years and was an evangelist for nearly four years. He was faithful until death and could say with Paul of old, I have kept the faith. We will look for Brother Sands at the Marriage Supper of the Lamb, with a crown of life. We miss him here below but have sweet assurance of

## A Glorious Revival Broke Out

ALACHUA, Fla. We surely feel like shouting high praises to our God for victory at this place. Brother and Sister Newman came home to fill their regular appointment and a glorious revival broke out, which lasted one week. Well glory, there were eight baptized with the Holy Ghost, several saved and sanctified and eleven came into the church. Twelve followed the Lord in water baptism with others to come in later. Brother and Sister Newman both did some wonderful preaching. God's power was manifested in a wonderful way to convict the lost. Pray for us that we will keep the fire burning in our souls.— Your humble sister, in Jesus, Mrs. A. R. Cain, Clerk.

seeing him at the meeting of the faithful. His body was laid to rest in the Feezells Chapel cemetery in Cades Cove to await the coming of Jesus. He leaves to mourn his absence six children and a host of friends. Funeral service was conducted by J. T. Stooksberry.— One who loved him, J. J. Hicks, Townsend, Tenn.

### BRUMLOW

On Monday night April 15th, 1929, at eight o'clock the death angel visited our home and claimed for its victim our dear loving father, Mr. S. J. Brumlow. He was sixty-five yrs., nine months and twenty-six days of age. He was married to Miss Josie Shadwick in 1906 and to this union were born ten children, five having preceded him to the great beyond. He leaves to mourn his death a wife, five children, one son-in-law, one daughter-in-law, one brother, three grandchildren and a host of relatives and friends. Oh it was so hard to give him up but the Lord knows best. He does all things well. He was saved and sanctified and said he was going to Jesus.

Oh dear father, thou hast left us Yes left us here below, But some day we will meet you On that bright eternal shore.

One by one earth's ties are broken As we see our love decay, And the ones so fondly cherished Brightens but to pass away.

Thou has gone, our precious father, No more in life we'll see thy face But we believe that you are sleeping In some peaceful resting place.—His daughter, Mrs. Alberta Millor.

### McMELON

On the morning of April 11, 1929 H. S. McMelon at 4 a. m. came home from work and talked to his wife as usual. He was found by his companion about 7:15 a. m. asleep, she thought, but she couldn't awake him. He lived until the next morning, April 12th. He left his good wife, three sons, two daughter-in-laws, seven grandchildren and other relatives and friends to mourn his death. He was born in Missouri in 1861 and came to Texas three years later. At the age of twenty-five he became a member of the M. E. church. His body was carried to Gordon cemetery for burial.—A friend Lora Gibson, Thurber, Tex.

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## Report of Linden Dist. Convention

LINDEN, Fla.—The Linden district convention has come and gone but the effect is not yet gone and never will be. Truly it was great. God was with us in a precious way. Our dear Brother R. P. Johnson, the State Overseer, was with us and if he was ever at his best it must have been at this convention for he surely did some great Holy Ghost directed preaching for it edified the Church of God. His subject Sunday morning was "The vessel mended and made again." Jer. 18. I think most all the church present was made again. The folks had brought their baskets well filled so we had lots of good things to eat. In the afternoon Brother Shaw did some good preaching and before night people began to come to service. Brother Johnson preached on "Cause and Effect." God was there in a wonderful way and gave the sinners a precious invitation to be ready for the soon return of Jesus. The Holy Ghost told us whom Jesus is coming for, also Jesus said, there will be a benediction to this and an amen. But He most precious invited the folks to get ready and put on the robe of righteousness. We suppose that eternity alone will reveal the good that was done. Many sought the Lord and one received the Holy Ghost. Both saint and sinner enjoyed the convention.—J. M. Baldree, district pastor.

## THE DEVIL HAD TO MOVE UP

CHOKOLOSKEE, Fla.—We were glad to attend the Miami Camp Meeting where the Lord wonderfully laid His hand on my little girl for healing. We praise Him. We were also glad to be at the Preachers' Meeting at Wimauma. The spirit of love dominated; much good was done and much good to follow as the result, for we were pressed with the thought, "The struggle of today is not only for the present but for the vast future also." Our General Overseer, Brother Latimer, was present, and commended the move and said it was the best of its kind in our day that he had attended. He, along with the rest, enjoyed the benefits of the Lord in the meeting. As he was enroute to the Bahama Islands, we came together to Everglades, where Brother C. H. Shaw stopped off with us and we began a meeting the night of the 14th of March, which continued till March 31st. The Lord blessed Brother Shaw in giving out the Word and he let Him have His way, which being combined, was the need of the hour. This is given in as a hard place, but the devil had to give back in the meeting as nine got victory, three were reclaimed to the experience of the Holy Ghost and many others blessed. In fact we all received blessings and are encouraged, and feel that it will not be so hard hereafter. Brother and Sister Shaw won many friends who stood by them in a financial way. We feel that if the meeting could have continued another week, others would have prayed thru, but other engagements called Brother Shaw away. They will have a welcome back any time the Lord sees good to bless them to come. We were glad to have them in our home. We bespeak a successful future in the ministry for Brother Shaw. All pray that he will win many souls for Jesus. The meeting closed with the Lord's Supper and feet washing. Pray for us here. May the Lord bless all the churches and pastors.—D. F. Baldree.